

# **County of San Bernardino**

**Community Services Group** 

#### **ELECTIONS OFFICE of the REGISTRAR OF VOTERS**

777 East Rialto Avenue, San Bernardino, CA 92415 • Phone (909) 387-8300 • Fax (909) 387-2022 • www.sbcrov.com

### **PUBLIC NOTICE**

March 12, 2012

# **COUNTY OF SAN BERNARDINO**

## 2012 PRESIDENTIAL PRIMARY ELECTION

#### CANDIDATE FILING EXTENSION FOR STATE OFFICES

The public is hereby notified that the March 9, 2012 candidate filing deadline has been extended for <u>non-incumbents only</u> to 5:00 pm on Wednesday, March 14, 2012, for the following state offices:

United States Representative in Congress, District 8

State Senate, District 21

State Assembly, District 36

State Assembly, District 41

State Assembly, District 47

For further information, contact the Elections Office of the Registrar of Voters at (909) 387-8300.