## NOTICE OF MEASURE TO BE VOTED ON; NOTICE OF LAST DAY TO FILE ARGUMENTS; NOTICE OF LAST DAY TO FILE REBUTTALS

Notice is hereby given that the following measure is to be voted on by qualified voters in the Apple Valley Fire Protection District at the 2014 Statewide Primary Election to be held on Tuesday, June 3, 2014.

Measure "G"

To improve local fire and paramedic response time, better protect our homes and businesses, reopen fire stations, keep insurance rates manageable, and maintain our District's fiscal well-being, shall the Apple Valley Fire Protection District continue to levy the current fire suppression special tax until June 30, 2034, while upwardly adjusting its rate on dwelling units and other properties by \$1.99 per month, ensuring these revenues stay within the Apple Valley Fire Protection District and are committed to providing local emergency services?

YES NO

Notice is hereby given that this measure will pass only if approved by two-thirds of the district's registered voters who vote in this election.

Notice is hereby given that 5 p.m. on March 20, 2014 is the last day and hour that arguments for or against the measure may be filed with the San Bernardino County Elections Office. Arguments shall not exceed 300 words in length and shall be accompanied by the statement set forth in Section §9600 of the Elections Code. Additional information regarding the submission of arguments may be obtained from the San Bernardino County Elections Office by phone at (909) 387-8300, or in person at 777 E. Rialto Avenue, San Bernardino, CA 92415.

Notice is hereby given that 5 p.m. on March 25, 2014 is the last day and hour that rebuttals to the arguments for or against the measure may be filed with the San Bernardino County Elections Office. Rebuttals shall not exceed 250 words in length and shall be accompanied by the statement set forth in Section §9600 of the Elections Code. Additional information regarding the submission of rebuttals may be obtained from the San Bernardino County Elections Office by phone at (909) 387-8300, or in person at 777 E. Rialto Avenue, San Bernardino, CA 92415.

Si desea un ejemplar de este Aviso en Español, por favor comuniquese con la oficina del Director de Registro de Votantes al (909) 387-8300.

Date: March 15, 2014

Michael J. Scarpello Registrar of Voters San Bernardino County